

# VILLAGE OF PENINSULA

# **AGENDA**

### REGULAR MEETING OF COUNCIL

Tuesday January 9, 2024, 7:00 p.m. 1582 Main Street Peninsula. Ohio 44264

**CALL TO ORDER** 

**ROLL CALL** 

**ELECTION OF 2024 PRESIDENT PRO-TEM OF COUNCIL BY COUNCIL** 

PRESENTATION OF AGENDA AND AMENDMENT OF THE AGENDA

SPECIAL PRESENTATIONS

PRESENTATION AND CONSIDERATION OF RECORD OF PROCEEDINGS

December 12, 2023 Regular Council Meeting Minutes

### CITIZEN PARTICIPATION

### REPORTS

Mayor, Daniel Schneider, Jr.

Statement of Condition of Village and Goals and Plans for the Year

Mayor's Request for Council Motion to Confirm the Mayor's Reappointment of Ed McCabe/McCabe Engineering as the Village Engineer for 2024

### Fiscal Officer, Ms. Iaconis

### **Street Commissioner**

Mayor's Request for Council Motion to Confirm the Mayor's Reappointment of Douglas Anderson as the Village Street Commissioner for 2024

### **Finance Liaison**

Acknowledgement of Receipt of Financial Reports Ratification of Submitted Bills List

# Police Department Liaison, Councilperson Schneider

Quote in the Amount of \$550 from Great Lakes Telecom & Electric, LLC for Labor and Materials for Additional Police Station Surveillance Camera

Quote in the Amount of \$7,328.36 from Vasu Communications Inc. for 2 Viking In-Car Police Radio Systems

### Roads and Public Works Liaison, Mr. Haramis

# **Planning Commission Representative**

Appointment of Council Planning Commission Representative by Vote of Council

**Zoning Officer, Mr. Hemming** 

**Board of Zoning Appeals, Mayor Schneider** 

Buildings and Grounds Liaison, Mr. Steidl

Chamber of Commerce & Economic Development Liaison, Mr. Najeway

Policies & Procedures Liaison, Mr. Najeway

Fire Board, Councilperson Schneider

Cemetery Board, Councilperson Schneider

JEDD Board, Councilperson Schneider

Wastewater/Stormwater/Water Liaison

### **Area Master Plan**

Appointment of Two Council Representatives to Area Master Plan Steering Committee by Vote of Council

Appointment of Two Resident Representatives to Area Master Plan Steering Committee by Vote of Council

### Solicitor, Mr. Bryan

Mayor's Spending Authority

### **LEGISLATION**

Third Reading: None.

**Second Reading:** None.

First Reading:

Resolution No. 01-2024

Requested by Councilperson Haramis

An Emergency Resolution Indicating the Village of Peninsula's Desire to Participate in the County of Summit 2024 Road Pavement Maintenance and Marking Program and Authorizing the Mayor to Enter into a Cooperative Agreement with the County of Summit, through the Summit County Engineer, for Certain Road Pavement, Maintenance, and Marking Work through the Program

# UNFINISHED BUSINESS/NEW BUSINESS

# **EXECUTIVE SESSION (IF NECESSARY)**

# **ADJOURNMENT**

Held: Tuesday, December 12, 2023

**CALL TO ORDER:** The Mayor called the meeting to order at 7:00 PM.

### **ROLL CALL:**

Mayor Daniel Schneider, Jr. Present John Krusinski Present Richard Fisher, Jr. Present George Haramis Present Daniel Schneider Present John Najeway Present

Douglas Steidl Absent

OTHERS PRESENT: Solicitor Brad Bryan and Fiscal Officer Katie Iaconis

### PRESENTATION OF AGENDA AND AMENDMENT OF THE AGENDA

No amendments.

### **SPECIAL PRESENTATIONS**

None.

### CONSIDERATION OF RECORD OF PROCEEDINGS

### November 14, 2023, Regular Council Meeting

Mr. Haramis made a motion that was seconded by Mr. Krusinski to approve the Minutes of the November 14, 2023 Regular Council Meeting. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The Minutes were approved.

### CITIZEN PARTICIPATION

Kathy Bertsch asked if the Village has prepared any official response to the Beacon Journal article and other media reports regarding the Village traffic camera program. She thinks that would be a good idea. She stated she is happy the County is providing financial assistance to the Village for the Area Master Plan but asked whether the County would provide financial assistance to the Village to defend its zoning regulations. She noted references to the CVNP's intent to shut down its wastewater facility and connect to the Village system once it is built.

Richard Slocum defended the traffic camera program. He noted the difficulty of pulling out of residential driveways on Rt. 303 due to speeding cars and specifically referenced the Nancy James property. The Mayor shared his mutual understanding of issues at that location.

Steve Craig asked about the application process for residents that want to be appointed to the Area Master Plan Steering Committee. Mr. Bryan explained there is a motion to establish that process on this evening's agenda.

Amy Frank-Hensley remarked she does not feel the Village wastewater problem has been sufficiently defined. She submitted a document she prepared called the Village Wastewater Narrative and stated the solution presented does not deal with the areas of the Village that will be outside of the Wastewater District.

Daniel DeAngelo read a letter prepared by his wife, Elizabeth Biddick, criticizing the wastewater process to date. He stated many of the questions posed by Positively Peninsula and residents were not addressed at the December 5, 2023 Meeting.

Esther Kaufman stated she was impressed by how the December 5, 2023 Public Meeting was managed by the County but stated many questions went unanswered. Mr. Krusinski stated

### Held: Tuesday, December 12, 2023

he disagreed and felt the County went to great lengths providing all available information, answering residents' questions, and addressing their concerns.

Bill Clifton complimented the County on the December 5, 2023 Public Meeting and spoke in support of the proposed central sewer system project. He noted every Village body or Committee that has studied this issue over the past several years has come to the same conclusion that a central sewer system is necessary. The only thing holding the Village back from getting the system built prior to this iteration of the project was the lack of money. That problem has now been solved.

Steve Schultz stated the money the County is offering the Village is taxpayer money, and therefore, it is owned by residents of the Village. He acknowledged the County presentation was professional and precise, but he felt his three minutes was like talking to a wall. He feels the County did not provide enough data or heat maps and the problem should be solved through robust enforcement through the County Health Department.

Hana Spencer voiced her disappointment about the December 5 meeting. She stated she left the Meeting early. She is pro-septic and is against having a central sewer system. She moved out of a community that had sewers to live in a non-sewered community.

Dave Morehouse stated he disagrees with comments criticizing how Council has handled the sewer project. He noted the Village has been working on getting this done since the 1990s. He especially appreciated County Chief of Staff Bryan Nelsen's comments at the December 5 Meeting.

Matt Padrutt stated the wastewater problem can be solved by other means than building a central sewer system. Building the system equates to selling out the future of the town.

Sasha Miller asked why consideration is not being given to building two treatment plants in the Village. Mr. Bryan stated the County DSSS has determined it is more practical and efficient to get permits for, build, and operate one treatment plant. Councilperson Najeway explained the option that has been presented is the best feasible option taking into account the County's construction analysis and the requirements for using the ARPA funds. He asked anyone present from Positively Peninsula to share their feedback from their meetings with the County. Mr. DeAngelo stated the message they have received all along is essentially the same as what was shared in the December 5, 2023 Meeting.

Greg Canda asked whether the PowerPoint from the December 5 Meeting has been posted on the Village website. Mr. Bryan stated he asked the EDG Engineer for a copy of it so that the Village can do so, but the Village has not received it yet. Mr. Bryan stated he would follow up and make sure that was accomplished. Mr. Canda noted the location of the information on the website is confusing, and he offered to provide his professional expertise to assist. The Mayor stated the Village is working on improving the organization of the website and Mr. Canda's help would be appreciated.

Sean Hensley thanked the Village for providing him with a copy of the questions submitted by residents in preparation for the December 5 Meeting and expressed his opinion that many of those questions were not answered.

Held: Tuesday, December 12, 2023

### REPORTS

### Mayor, Daniel Schneider, Jr.

The Mayor reported Village Service Department Supervisor Mike Andexler has missed time recently for vacation and health reasons and he appreciates the assistance provided to the Village by the Boston Township Service Department during that period. Village of Peninsula is grateful that the Boston Township Service Department is willing to give the Village a hand when one man isn't enough. The Village of Peninsula Police Department will always be willing to do whatever is within their powers to maintain a working relationship with Boston Township.

# Motion to Authorize the Summit County Health Connection Employee Health Insurance Renewal for 2024 through NFP Corporate Services, Inc.

Mr. Haramis made a motion that was seconded by Mr. Krusinski to authorize the Summit County Health Connection Employee Health Insurance renewal for 2024 through NFP Corporate Services, Inc. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved.

### Fiscal Officer, Ms. Iaconis

Ms. Iaconis outlined the current status of the General Fund and the proposed 2024 budget.

### Street Commissioner, Mr. Anderson

No report.

### Finance Liaison, Mr. Fisher

No report.

### Police Department Liaison, Councilperson Schneider

Councilperson Schneider reported the new cruisers are in. The Department is waiting for quotes and an opening for the upfitting and the radios to be installed.

### Roads and Public Works Liaison, Mr. Haramis

Mr. Haramis stated he has been in touch with the Summit County Engineering Department about the 2024 County Road Program. The Village will not have the estimated 2024 quantity costs until January. He intends to make a recommendation, in consultation with the Mayor, as to what project or projects to include for 2024 prior to the January Council Meeting if possible. The unfinished areas of Riverview Road are presently being looked at. The Village will need to identify the project or projects, estimated cost, and not to exceed cost and pass legislation in January in order to be able to participate in the program.

### Small Tractor Quotes and Purchase Consideration and/or Approval

Mr. Haramis made a motion that was seconded by Mr. Krusinski to authorize the Mayor to purchase a Bobcat CT1025 Compact Tractor HST pursuant to the October 24, 2023 \$22,407 quote provided by Bobcat of Akron Tallmadge. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher,

### Held: Tuesday, December 12, 2023

yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved.

### Planning Commission Representative, Mr. Krusinski

Mr. Krusinski stated he was unable to attend the November Planning Commission Meeting. Mr. Bryan reported the only action taken by the Planning Commission at the Meeting was selecting the two Planning Commission Members for the Area Master Plan Steering Committee. Mr. Royer and Mr. Canda were the Members that were chosen.

The Planning Commission will probably hold a meeting sometime this month. Since the normal meeting date falls on Christmas Day, the date for the Meeting has not yet been determined.

## **Zoning Officer, Mr. Hemming**

The Mayor reported the house on Bronson Street that has been in violation of the property maintenance code has finally been taken down.

### **Board of Zoning Appeals, Mayor Schneider**

Nothing to report.

### **Buildings and Grounds Liaison, Mr. Steidl**

Mr. Steidl was not present for the Meeting.

### Chamber of Commerce & Economic Development, Mayor Schneider

Margo Snider from the Chamber reported the Candlelight Walk and Reindeer Day went great. There are plans to provide guided tours of short-term rental units in the Village in February. A shuttle will transport people to and from the participating properties. More information will be provided when it is available.

### Community Events Liaison, Mr. Najeway

Mr. Najeway stated there is nothing to report other than initial planning for the summer Peninsula Live events.

### Policies & Procedures Liaison, Mr. Najeway

Nothing to report.

### Fire Board, Councilperson Schneider

Councilperson Schneider reported there is a Board Meeting scheduled for next Monday.

### **Cemetery Board, Councilperson Schneider**

Councilperson Schneider reported there is a Board Meeting scheduled for next Thursday.

### JEDD Board, Councilperson Schneider

Ms. Iaconis reported the JEDD proceeds are down approximately \$20,000 year to date.

Held: Tuesday, December 12, 2023

### Wastewater/Stormwater/Water, Mr. Krusinski

Mr. Krusinski stated there are no updates since last week's public meeting. The County is continuing to search for a solution and provider for the water issue. A question was asked why cost analyses have not been done for different providers, including extending the City of Akron line near the old Coliseum. Mr. Krusinski stated the County does have rough cost estimates for the different options. With respect to the closed City of Akron line up to the old Coliseum, due to the need for numerous repairs to that line, the estimate for reopening and extending that line is in excess of 11 million dollars.

### Solicitor, Mr. Bryan

Motion to Request the Submission of Letters of Interest to Be Provided to the Village Administrative Clerk by Residents Interested in Serving on the Area Master Plan Steering Committee and Establishing a December 29, 2023 Deadline for Such Submissions

Mr. Haramis made a motion that was seconded by Mr. Najeway to request the submission of letters of interest to be provided to the Village Administrative Clerk by residents interested in serving on the Area Master Plan Steering Committee and establishing a December 29, 2023 deadline for such submissions. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved.

### **LEGISLATION**

Third Reading: None.

Second Reading: None.

First Reading:

Resolution No. 22-2023

Sponsored by Fiscal Officer Iaconis

# A Resolution Authorizing Amendments, Transfers, and/or Revenue Adjustments to the 2023 Appropriation Resolution

The legislation was read by title by Mr. Bryan. Ms. Iaconis explained this legislation is to finalize the appropriations for the 2023 calendar year. Mr. Krusinski made a motion to suspend the three reading rule that was seconded by Councilperson Schneider. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. A motion to pass the legislation was made by Councilperson Schneider and seconded by Mr. Najeway. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The Resolution was adopted.

### Resolution No. 23-2023

Sponsored by Fiscal Officer Iaconis

A Resolution Establishing a Temporary Operating Budget and Making Temporary Appropriations for Current Expenses and Other Expenditures of the Village for the Period from January 1, 2024 through March 31, 2024

The legislation was read by title by Mr. Bryan. Councilperson Schneider made a motion to suspend three reading rule that was seconded by Mr. Krusinski. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The

### Held: Tuesday, December 12, 2023

motion was approved. Councilperson Schneider made a motion to pass the legislation that was seconded by Mr. Krusinski. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The legislation was adopted.

### Resolution No. 24-2023

Sponsored by Solicitor Bryan

# A Resolution Authorizing the Mayor and Fiscal Officer to Renew the Village's Agreement with the Summit County Public Defender's Commission for Indigent Representation in the Stow Municipal Court

Mr. Bryan read the legislation by title. He explained the Village is required by State Law to enter into an agreement with the Commission each year. The fee per case for this year is going up from \$170 per case to \$210 per case. Councilperson Schneider made a motion to suspend the three reading rule that was seconded by Mr. Krusinski. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. Councilperson Schneider made a motion that was seconded by Mr. Najeway to pass the legislation. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The legislation was adopted.

### Resolution No. 25-2023

Sponsored by Mayor Schneider

# A Resolution Providing Consent to the Ohio Department of Transportation to Perform Sign Replacements on St. Rt. 303

The legislation was read by title by Mr. Bryan. Mr. Krusinski made a motion that was seconded by Mr. Najeway to suspend the three reading rule. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. Mr. Najeway made a motion that was seconded by Councilperson Schneider to pass the legislation. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The legislation was adopted.

### Ordinance No. 26-2023

Sponsored by Fiscal Officer Iaconis and Solicitor Bryan

# An Emergency Ordinance Amending Chapter 181 of the Codified Ordinances, the Village Tax Code, to Conform with the Requirements of Ohio House Bill 33

Mr. Bryan read the legislation by title. Mr. Bryan stated the Village is required to update its municipal tax code to reflect municipal tax code changes adopted by the Ohio Legislature earlier this year. The requirements primarily relate to the inability to tax minors and provisions related to persons working at home for businesses located in other communities. Councilperson Schneider made a motion that was seconded by Mr. Najeway to suspend three reading rule. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. Mr. Najeway made a motion that was seconded by Councilperson Schneider to pass the legislation. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The legislation was adopted.

Held: Tuesday, December 12, 2023

### Resolution No. 27-2023

Sponsored by Mayor Schneider

### An Emergency Resolution Amending the Employee Position List and Wage Scale

Mr. Bryan read the legislation by title. Mr. Najeway made a motion that was seconded by Mr. Krusinski to suspend the three reading rule. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. Mr. Najeway made a motion that was seconded by Councilperson Schneider to pass the legislation. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The legislation was approved.

### **UNFINISHED BUSINESS/NEW BUSINESS**

None.

### **EXECUTIVE SESSION (IF NECESSARY)**

None.

### **ADJOURNMENT**

Mr. Haramis made a motion to adjourn the meeting that was seconded by Mr. Krusinski. Roll Call Vote: Mr. Krusinski, yes; Mr. Fisher, yes; Mr. Haramis, yes; Councilperson Schneider, yes; Mr. Najeway, yes. The motion was approved. The meeting was adjourned at 8:16 p.m.

Respectfully submitted:	
Daniel Schneider Jr., Mayor	Date
Katie Iaconis, Fiscal Officer	Date

#### Introduction

This paper describes the opportunities available to the Village of Peninsula if we take the time to truly work together as a community and evaluate the wastewater issue in a holistic manner.

A great deal of effort has been spent pursuing a centralized sewer solution. This solution is irreversible and has the potential to drastically change the nature of our village. It is imperative any decisions on this topic appropriately prioritizes the interests of residents and business owners. It is also imperative that these stakeholders are appropriately informed and engaged. The primary purpose of this narrative is to facilitate a rich discussion on ways to proceed while working within the known constraints.

**Bottom Line:** To achieve the goal of compliance with the Clean Water Act (CWA) **AND** address the priorities and concerns of the residents will take collaboration, courage and open minds. The solution must provide 1) objective evidence that it addresses the root cause, 2) includes high-level of confidence of bringing us to compliance and 3) a manageable/effective solution for continued compliance with the CWA.

### Overview of options to address residents' concerns

Our options are presented with an emphasis on truly understanding the problem. Without a full understanding of root cause there can be no guarantee of any solution. The overall goal is a solution that is right-sized for the uniqueness of our village and acceptable to the majority of residents and business owners.

The options presented below and explained in detail at the end of the document align directly with how other communities have adhered to the Clean Water Act in manners that are acceptable to the Ohio Health Department (ORC), the Federal EPA and the parties responsible for implementation and/or ongoing management. They are sustainable options not previously vetted by the Village of Peninsula and offer the opportunity for faster resolution, reduced investments, reduced residential costs and reducing risks of uncontrolled development or expansion.

- 1) Scientific Root Cause: Expedite a root cause analysis of outflows and identify the primary areas of non-compliance. Work with the Surface Water District to identify right-sized alternatives that include upgrades to stormwater drainage.
- 2) **Inventory Analysis:** Conduct a property-by-property site evaluation to determine the breadth of the problem and the true feasibility of on-site solutions.
- 3) Let the voters decide: It has been suggested that a decision with such implications should be left to the voters. This should be only used if proper education and information is available for voters to make informed decisions.

### **Background**

At the simplest level the Village of Peninsula has been placed on notice by the Ohio Environmental Protection Agency that it is in violation of the Clean Water Act. Concerns include testing results from 2018 and 2019 showing E coli levels exceeding the Clean Water Act limitation of 1030 CFU/10mL in a majority of stormwater discharge points in the village downtown small lot area. The EPA had advised the village that it had until July 2020 to produce a plan to abate the nuisance and that if the plan was not produced they would request the Attorney General's office to take action against the village. In April of

Page 1 of 6 2023-12-11

2020 a Wastewater Advisory Committee evaluated three options: residential solutions, village owned centralized solution and a county owned centralized sewer. As this took place during the beginning of the COVID shutdown there was very little input from residents before the final outcome of Council authorizing the Mayor "To see under what terms the county could assist with central sewer." The primary reasons for proceeding with a county owned system included compliance with the Clean Water Act, the county would be responsible for operations and maintenance costs and the county could assist in procuring loans to build the system.

A preliminary engineering report dated April of 2022 was provided describing options and a recommendation of a centralized plant at the end of Locust Street. In December of 2023 the county explained the recommended centralized sewer solution in a public meeting and all official agencies have indicated support because it provides a "permanent" solution.

No qualification of "permanent" has been provided in the above context, but everyone agrees the goal is a sustainable solution to prevent future violations and ensure compliance with the CWA.

Residents have voiced both support and opposition to the centralized solution. Support revolves around "solving the problem once and for all" as well as the prospect of providing water service. Opposition cites lack of problem definition, impact on development within the village, specific location of a sewer plant and residential costs to comply.

The Village of Peninsula is a small community with approximately 50/50 split of multi-generation families and new residents in the last 20 years. Most newer residents share the common appreciation for the history and rural character; purchasing their properties knowingly and without the promise of sewer or water.

### What's changed since 2020

Since approaching the county in April of 2020 much has changed in regard to funding and alternatives that could be explored. American Rescue Plan Act (ARPA) funds have become available for the county to allocate. The ARPA funds can be allocated in other ways to assist with our wastewater issue, including smaller scale commercial package plants or replacing individual failing residential septic systems.

The county has earmarked \$7.4 million to fund a centralized sewer solution for our village. There is also the prospect and potential funding of bringing drinking water to the village, although negotiations are on going at this time.

In June 2022, Summit County expanded the **Surface Water** Management District to comply with Ohio Environmental Protection Agency regulations and utilize ARPA funding for large stormwater projects. The program is available to any village in Summit County on an opt-in basis.

The village has a larger influx of local funds due to the new traffic/speed enforcement program. It is not clear whether these funds can be allocated to wastewater resolution.

Residents have become aware of the project and requested additional involvement and consideration. New concerns have been raised and there are more people available to assist in solving the problem.

The village has been provided \$50,000 by the county to assist in enhancing our current Long Range Plan (Master Planning) that will guide future decision making.

Page 2 of 6 2023-12-11

#### What we know - details

The last published reading of stormwater outflow was conducted in January of 2020. A review of the published data 5 of the 9 sample locations are NOT in violation of the ORC standard or EPA standard (2 or more sample e coli reading > 1030). The 4 sampling locations in violation are concentrated in 2 distinct locations: Riverside Rd & East Side of River South of 303. The cost of a quantitative e-coli test is <\$200 and results can be obtained in 48hrs.

We continue to pollute the river with unacceptable E coli levels where immediate abatement could be conducted. No decision or concrete plan of action has left villagers in a quandary that does not help the water quality. We know that some businesses and residents are waiting to take action to upgrade their aging septic systems because of the uncertainty of the plan moving forward. If additional sampling were to be conducted we should not view continued elevated levels with alarm but instead an opportunity to take appropriate action.

The EPA website shows multiple village businesses having been out of compliance prior to the original sampling and a few businesses have since come into compliance within the last few years. We also know that Village Hall had not serviced their own septic system and has rectified their outflow since the original readings took place. The direct impact on outflows in stormwater has not been quantified.

An opinion from an independent environmental consultant cites opportunities to evaluate and adjust water run-off and catch basins as options to abate final outflows in the river. Additional recommendations were made indicating there are more opportunities that have not been explored thoroughly.

The EPA is exercising enforcement discretion to deal with water quality. In general, acceptance of temporary solutions grows more limited with the passage of time as persistent violations accumulate. The definition of a permanent and temporary solutions has not been provided.

ARPA funds must be obligated (under contract) by the end of 2024

Either the village must design, develop, fund and maintain the solution or work with another group, such as Summit County for the effort. Summit County has ARPA allocations to fund their design, development and maintenance of the project. They have proposed a Preliminary Design which they and EPA feel will solve the problem and need the village to approve for them to move forward to final design. However, there are concerns that not all issues or alternatives have been thoroughly evaluated.

#### What we don't know

The major contributors to the problem. 25% of the systems in the proposed district are public institutions and/or commercial properties. Do these contribute to 80% of the problem? We are aware that the Heritage School is in violation and this location is directly uphill from 2 of the 4 sampling locations out of compliance. What would fixing this system do? The downtown restaurants have made improvements to their systems, what has the impact of these improvements been on the overall sampling results?

Page 3 of 6 2023-12-11

What is the impact and accountability plan for locations outside of the proposed sewer district? There are 271 systems within the village limits per the Summit County Health Department records, 127 are included within the proposed district boundaries. There is past evidence of bacterial contamination in Slipper Run and the Quarry that is not being addressed within the centralized sewer solution. A successful and comprehensive sewer solution should include a sustainable solution for how the 144 properties outside the sewer district will be proactively monitored and resolved if found to be out of compliance.

There is much speculation that throughout history some properties have directly tied wastewater outflows into the village stormwater drainage. There are known neighborhoods where the aroma is strong. We do not know how many properties are in violation of the directly discharging into the stormwater nor what the impact of this could be to the overall problem. Could fixing as few as 10 properties bring our outflows into compliance?

32 of the 127 septic systems in the proposed sewer district are listed as unknown within the Summit County Health Department database. Some of these may be abandon/unused. This implies there is currently no record or oversight of up to 25% of the proposed sewer district. Seven of these 32 are commercial properties. We are also aware that at least one commercial property received leniency in anticipation of a village solution including centralized sewer.

The impact on residents based on financial costs. We have heard "there will be casualties" – how many? The complete cost of solutions on residents/businesses including cost of individual responsibility for measurement and maintenance is not clear. Some present systems may not be in compliance because they can't afford to or new regulations require a system that can't be maintained on their property size. If someone can't afford a present system, how will they afford the hookup, etc. to the new system? Some fixed income citizens are indeed concerned that they will not be able to afford the centralized hookup.

#### What will it take

To achieve the goal of compliance with the Clean Water Act AND address the priorities and concerns of the residents will take collaboration, courage and open minds.

The solution must provide objective evidence that it addresses the root cause and must provide a high-level of confidence in ensuring compliance with the CWA.

The residents need to be fully informed of the pros and cons of multiple options that reflect the priorities as defined by the majority of residents and businesses. An overabundance of communication is appropriate given the implications this decision has on both monetary and quality of life for residents.

The primary goal is to appropriately define and address this issue so that the village is in compliance with Clean Water Act and the solution is acceptable to the primary stakeholders: EPA, County Health Department and resident majority. To facilitate an effective and objective review by the stakeholders it would be helpful to identify "must have" vs "nice -to-have" outcomes and constraints.

Page 4 of 6 2023-12-11

### Options to proceed

The following options are provided as conversation starters for a path forward. Each idea has opportunities to be expedited and are offered on the premise that a better definition of the problem offers new opportunities to create a long-term solution to comply with the CWA and resident concerns.

1) Root Cause: Expedite a root cause analysis of outflows and identify the primary areas of non-compliance. Work with the Stormwater District Engineer or an independent consultant to evaluate the true scope and nature of the pollutants. This is the essence of the services that fall under the Surface Water Management District or a contract that could be undertaken by accredited agencies.

Following this path will provide quantitative data and allow an evaluation of environmental solutions specific to the problem at hand. Storm water abatement options have not been considered due to broad estimates and assumptions. Examples of actions that could be taken include re-routed drainage, capped wastewater lines, catch basins (natural or manufactured) that provide additional filtering before water enters the river and specific recommended system upgrades. Another outcome of this approach could be a smaller centralized sewer footprint. Utilizing the basic practices proposed and offered via the Surface Water Management District is a logical way to right-size the solution to the problem at hand.

2) Inventory Analysis: Conduct a property-by-property site evaluation to determine the breadth of the problem and the true feasibility of on-site solutions. The proposed district is a manageable 127 properties. Many residents may not understand that their system is draining directly into stormwater run-off or have not taken action due to an 'impending central sewer solutions'. Simple on-site abatement measures may rectify a significant portion of the problem immediately. The inventory can also include resident education and gathering individual sentiment to make a more informed village decision. Such as - would you be willing to upgrade your system or do you prefer a centralized system?

The inventory analysis provides new perspective and possibly a lower effective cost for village residents to comply. Today the centralized sewer solution impacts everyone and the estimated cumulative cost assessed to village residents will be in excess of \$500k as presented in the Dec 5<sup>th</sup> meeting. This does not include costs to remove existing compliant systems or reconfigure internal plumbing. The resulting inventory analysis can be provided to the Summit County Health Department for better adherence and tracking per the ORC.

3) Let the voters decide: It has been recommended that a decision with such implications be left to the voters. Given the potential for EPA fines, this option must only be offered with a path to a feasible solution. Also, given the long history of this topic and conflicting information, care should be taken before proceeding. A collaborative effort with more education and verified information will be required for a resident to make an informed decision. It will be imperative for the village or anyone proceeding with a referendum to exercise due diligence if this option is explored.

This paper has focused primarily on properly evaluating the problem contributing to our wastewater issue with an intent of exploring viable options in a timely fashion besides the currently proposed centralized sewer. Based on a very short timeframe to react to what was presented on December 5<sup>th</sup> it

Page 5 of 6 2023-12-11

### Peninsula Village Wastewater Narrative

has been provided without citations. References will be provided in a revised copy so we may all be confident of reviewing factual information.

### **Final Thoughts**

While the centralized sewer is not driven by development we cannot ignore the implications or opportunities that it brings. Any recommendation put forth by our village representatives to comply with the CWA MUST include considerations to development, residential property values and resident sentiment. In addition, if a centralized solution is the path, more discussion on the location and configuration of a central sewer plant is required. With an intent of minimizing impact on nearby residents and on park users who access the Buckeye Trail and Hike and Bike Trail via the maintenance yard site.

Respectfully submitted – Amy Frank-Hensley

Page 6 of 6 2023-12-11

# VILLAGE OF PENINSULA NET TRANSACTIONS FOR MONTH OF December 2023

SOURCE	MONTH	(December 2023)	YEA	R TO DATE (12.31.2023)	2022 TOTAL
Income Tax (NET)	\$	55,073.87	\$	697,862.31	\$ 697,039.87
Parking Meters (NET)	\$	3,139.30	\$	53,426.82	\$ 53,660.70
County Funds	\$	8,832.36	\$	220,349.79	\$ 179,157.90
State Funds	\$	4,616.71	\$	75,363.33	\$ 99,127.81
Traffic Camera (NET)	\$	71,594.40	\$	660,434.25	\$ -
Misc.	\$	12,408.64	\$	492,698.16	\$ 513,762.59
TOTAL INCOME	\$	155,665.28	\$	2,200,134.66	\$ 1,542,748.87
EXPENDITURE					
Payroll Total	\$	33,347.95	\$	513,603.89	\$ 517,439.21
Melway Paving	\$	-	\$	159,290.84	
Misc.	\$	101,371.98	\$	1,008,175.09	\$ 1,122,238.16
TOTAL EXPENDED	\$	134,719.93	\$	1,681,069.82	\$ 1,639,677.37
NET DIFFERENCE +/-	\$	20,945.35	\$	519,064.84	\$ (96,928.50)

CURRE	NT BALANCE	BALANCE LA	ST MONTH	BALANCE ON	E YEAR AGO
as of 12	2/31/2023	as of 11/30/	2023	as of 12/31/2	022
\$	1,961,292.67	\$	1,940,347.02	\$	1,463,097.14

# VILLAGE OF PENINSULA, SUMMIT COUNTY

# **Payment Listing**

December 2023

Payment Advice #	Post Date	Transaction Date	Туре	Vendor / Payee	Amount	Status
717-2023	12/14/2023	12/12/2023	EP	Kyle J Allen	\$98.10	0
718-2023	12/14/2023	12/12/2023	EP	Michael Czerwony	\$124.16	0
719-2023	12/14/2023	12/12/2023	EP	Zackery K Bennett	\$127.47	0
720-2023	12/14/2023	12/12/2023	EP	Mark Flynn	\$132.52	0
721-2023	12/14/2023	12/12/2023	EP	Russell Dean	\$137.93	0
722-2023	12/14/2023	12/12/2023	EP	Michael L Phillips	\$102.27	0
723-2023	12/14/2023	12/12/2023	EP	Robert G Havranek	\$182.47	0
724-2023	12/14/2023	12/12/2023	EP	Ethan Schilling	\$316.64	0
725-2023	12/14/2023	12/12/2023	EP	Theodore Troyer	\$394.23	0
726-2023	12/14/2023	12/12/2023	EP	Jeremy D Milford	\$462.64	0
727-2023	12/14/2023	12/12/2023	EP	Carol Rucker	\$454.16	0
728-2023	12/14/2023	12/12/2023	EP	Michael Skrypek	\$678.59	0
729-2023	12/14/2023	12/12/2023	EP	Katherine Iaconis	\$965.00	0
730-2023	12/14/2023	12/12/2023	EP	Daren Beichler	\$446.20	0
731-2023	12/14/2023	12/12/2023	EP	Faith Dorton	\$1,194.45	0
732-2023	12/14/2023	12/12/2023	EP	Joseph Krupla	\$1,307.44	0
733-2023	12/14/2023	12/12/2023	EP	Miles Greschl	\$1,292.02	0
734-2023	12/14/2023	12/12/2023	EP	Marc Bazdar	\$1,045.03	0
735-2023	12/14/2023	12/12/2023	EP	Jay M Nagy	\$1,481.29	0
736-2023	12/14/2023	12/12/2023	EP	Max E Westfall	\$1,395.03	0
737-2023	12/14/2023	12/12/2023	EP	Dennis Pongracz Jr.	\$1,454.23	0
738-2023	12/14/2023	12/12/2023	EP	Michael R Andexler	\$1,945.18	0
740-2023	12/28/2023	12/26/2023	EP	Kyle J Allen	\$280.71	0
741-2023	12/28/2023	12/26/2023	EP	Michael Anderson	\$51.63	0
742-2023	12/28/2023	12/26/2023	EP	Michael R Andexler	\$1,614.22	0
743-2023	12/28/2023	12/26/2023	EP	Marc Bazdar	\$1,082.14	0
744-2023	12/28/2023	12/26/2023	EP	Daren Beichler	\$351.45	0
745-2023	12/28/2023	12/26/2023	EP	Zackery K Bennett	\$254.44	0
746-2023	12/28/2023	12/26/2023	EP	Bradric Bryan	\$1,387.09	0
747-2023	12/28/2023	12/26/2023	EP	Michael Czerwony	\$124.16	0
748-2023	12/28/2023	12/26/2023	EP	Russell Dean	\$275.22	0
749-2023	12/28/2023	12/26/2023	EP	Faith Dorton	\$1,242.42	0
750-2023	12/28/2023	12/26/2023	EP	Richard W Fisher Jr	\$51.93	0
751-2023	12/28/2023	12/26/2023	EP	Miles Greschl	\$1,373.79	0
752-2023	12/28/2023	12/26/2023	EP	George T Haramis Jr	\$51.63	0
753-2023	12/28/2023	12/26/2023	EP	Sidney C Hemming	\$137.95	0
754-2023	12/28/2023	12/26/2023	EP	Katherine laconis	\$1,081.95	0
755-2023	12/28/2023	12/26/2023	EP	Joseph Krupla	\$1,337.38	0
756-2023	12/28/2023	12/26/2023	EP	Jeremy D Milford	\$470.67	0
757-2023	12/28/2023	12/26/2023	EP	Jay M Nagy	\$1,481.29	0
758-2023	12/28/2023	12/26/2023	EP	Michael L Phillips	\$461.44	0
759-2023	12/28/2023	12/26/2023	EP	Dennis Pongracz Jr.	\$1,297.09	0
760-2023	12/28/2023	12/26/2023	EP	Carol Rucker	\$100.71	0
761-2023	12/28/2023	12/26/2023	EP	Ethan Schilling	\$61.96	0
762-2023	12/28/2023	12/26/2023	EP	Daniel R Schneider	\$51.63	0
763-2023	12/28/2023	12/26/2023	EP	Daniel R Schneider Jr	\$218.15	0

# VILLAGE OF PENINSULA, SUMMIT COUNTY

# **Payment Listing**

December 2023

Payment Advice #	Post Date	Transaction Date	Туре	Vendor / Payee	Amount	Status
764-2023	12/28/2023	12/26/2023	EP	Michael Skrypek	\$892.05	0
765-2023	12/28/2023	12/26/2023	EP	Douglas Steidl	\$51.90	0
766-2023	12/28/2023	12/26/2023	EP	Theodore Troyer	\$529.42	0
767-2023	12/28/2023	12/26/2023	EP	Max E Westfall	\$1,296.48	0
769-2023	12/26/2023	01/07/2024	EW	Ohio Public Employees Retirement System	\$6,556.04	0
770-2023	12/26/2023	01/07/2024	EW	Ohio Police & Fire Pension Fund	\$6,473.20	0
771-2023	12/31/2023	01/07/2024	EW	Ohio Child Support Payment Central	\$2,381.22	0
772-2023	12/31/2023	01/07/2024	EW	Ohio Public Employees Deferred Compensation	\$540.00	0
773-2023	12/01/2023	01/07/2024	EW	Ohio Public Employees Retirement System	\$5,836.90	0
14484	12/04/2023	12/04/2023	AW	Aislinn Consuting Services	\$375.00	0
14485	12/04/2023	12/04/2023	AW	Winwater	\$1,292.32	0
14486	12/04/2023	12/04/2023	AW	ASHTON SOUND & COMMUNICATIONS, IN(	\$950.70	0
14487	12/04/2023	12/04/2023	AW	m.n. gilles architect	\$3,774.01	0
14488	12/04/2023	12/04/2023	AW	INDEPENDENT ELEVATOR CO., INC	\$260.00	0
14489	12/04/2023	12/04/2023	AW	Hall Public Safety	\$299.99	0
14490	12/04/2023	12/04/2023	AW	MAPSS	\$260.00	0
14491	12/04/2023	12/04/2023	AW	OHIO MUNICIPAL LEAGUE	\$305.00	0
14492	12/04/2023	12/04/2023	AW	WICHERT INSURANCE	\$100.00	0
14493	12/04/2023	12/04/2023	AW	Sundance Systems, Inc.	\$6,000.00	0
14494	12/04/2023	12/04/2023	AW	TERRY LUMBER CO	\$39.98	0
14495	12/04/2023	12/04/2023	AW	Police & Sheriffs Press	\$17.60	0
14496	12/04/2023	12/04/2023	AW	SUMMIT COUNTY SHERIFF'S OFFICE	\$30.00	0
14497	12/04/2023	12/04/2023		Peninsula Foundation	\$287.50	0
14498	12/04/2023	12/04/2023		Cleveland Clinic At Work	\$888.00	0
14499	12/04/2023	12/04/2023		Summit Armory	\$550.00	0
14500	12/04/2023	12/04/2023		MPH Industries	\$4,050.00	0
14501	12/04/2023	12/04/2023		SHI Internation Corp	\$1,086.39	Ο
14502	12/04/2023	12/04/2023		SHUTTLER'S UNIFORMS	\$921.90	0
14503	12/04/2023	12/04/2023		Midwest Public Safety	\$9,653.40	0
14504	12/04/2023	12/04/2023		Treasurer, State of Ohio	\$2,400.00	0
14505	12/04/2023	12/04/2023		North Coast Polytechnic Institute	\$100.00	0
14506	12/12/2023	12/12/2023		The Collins Group Inc.	\$3,597.00	0
14507	12/26/2023	12/26/2023		Melway Paving Company, Inc.	\$32,017.96	0
14508	12/26/2023	12/26/2023		Active Networking, Inc.	\$3,562.50	0
14509	12/26/2023	12/26/2023		OHIO PUBLIC ENTITY CONSORTIUM	\$88.47	0
14510	12/26/2023	12/26/2023		TERRY LUMBER CO	\$1.99	0
14511	12/26/2023	12/26/2023		CITY OF STOW FINANCE DEPARTMENT	\$750.00	0
14512	12/26/2023	12/26/2023		SE Blueprint	\$895.00	0
14513	12/26/2023	12/26/2023		SILCO FIRE PROTECTION COMPANY	\$77.50	0
14514	12/26/2023	12/26/2023		Red Diamond	\$590.90	0
14515 14516	12/26/2023	12/26/2023		COUNTY OF SUMMIT	\$30,000.00	0
14516 14517	12/26/2023	12/26/2023		COUNTY OF SUMMIT BEI SUPPLY AND RENTAL	\$2,760.00 \$124.47	0
14517 14519	12/26/2023	12/26/2023			\$124.47 \$3.550.12	0
14518	12/26/2023	12/26/2023		GOODYEAR AUTO SERVICE	\$3,559.12	0
14519 14520	12/26/2023	12/26/2023		Catherine Anson	\$183.60 \$17.60	0
14520	12/26/2023	12/26/2023	AVV	Police & Sheriffs Press	\$17.60	0

### **Payment Listing**

December 2023

Payment Advice #	Post Date	Transaction Date	Туре	Vendor / Payee	Amount	Status
14521	12/26/2023	12/26/2023	AW	Ohio State Highway Patrol	\$214.00	0
14522	12/26/2023	12/26/2023	AW	LEADER PUBLICATIONS	\$68.00	0
14523	12/27/2023	12/27/2023	AW	Bobcat of Akron	\$22,407.00	0
				Total Payments:	\$189,692.21	
				Total Conversion Vouchers:	\$0.00	
				Total Less Conversion Vouchers:	\$189,692.21	

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

<sup>\*</sup> Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

# Great Lakes Telecom & Electric, LLC

P.O. BOX 379 WADSWORTH, OH. 44282 PHONE: 419-846-3809 FAX: 419-846-3810 CELL: 330-472-9489

PAGE 1 OF 2

PENINSULA POLICE DEPARTMENT 1582 MAIN STREET PENINSULA, OHIO 44264

**JANUARY 2, 2024** 

ATTENTION: CHIEF NAGY

SUBJECT: EVIDENCE SURVEILLANCE CAMERA

ESTIMATE # 24-E001

DEAR MR. NAGY

WE PROPOSE TO FURNISH THE NECESSARY LABOR AND MATERIALS FOR THE SUBJECT PROJECT IN ACCORDANCE WITH THE ATTACHED SCOPE OF WORK FOR THE SUM OF \$550.00 ( FIVE HUNDRED FIFTY DOLLARS ).

THIS PROPOSAL IS BASED ON ALL WORK BEING PERFORMED DURING NORMAL WORKING HOURS. THIS QUOTATION WILL REMAIN VALID FOR OUR ACCEPTANCE OF YOUR PURCHASE ORDER OR CONTRACT WITHIN TEN DAYS AFTER THE ABOVE DATE. ALL OF OUR WORK IS GUARANTEED FOR ONE YEAR AFTER THE ITEM WAS

PHYSICALLY INSTALLED.

WE THANK YOU FOR THIS OPPORTUNITY TO BE OF SERVICE.

SINCERELY.

Great Lakes Telecom & Electric, LLC

Thomas W. Cochran GENERAL MANAGER

PAGE 2 OF 2 JANUARY 2, 2024 EST. # 24-E001

### SCOPE OF WORK

#### LABOR:

- 1. INSTALL (1) CEILING MOUNT SURVEILLANCE CAMERA.
- 2. DISTRIBUTE AND CERTIFY CABLING & CONNECTIVITY HARDWARE.

### MATERIAL:

- 1. CATEGORY 6 CMP RATED CABLE.
- 2. (1) DOME SURVEILLANCE CAMERA.
- 3. CONNECTIVITY HARDWARE.

#### **CLARIFICATION'S:**

ANY CHANGE IN THE ABOVE SCOPE OF WORK WILL CONSTITUTE A DEDUCTION FROM OR ADDITION TO THE QUOTED PRICE.

UNLESS SPECIFICALLY STATED HEREIN, THIS PROPOSAL DOES NOT INCLUDE MATERIAL OR LABOR ALLOWANCES TO CORRECT NATIONAL ELECTRICAL CODE VIOLATIONS.

THIS QUOTATION DOES NOT INCLUDE ADDITIONAL LABOR, MATERIAL AND TESTING COSTS THAT MIGHT BE INCURRED DUE TO THE PRESENCE OF ANY HAZARDOUS SUBSTANCE THAT MAY EXIST IN THE WORK AREA. SHOULD WE ENCOUNTER A HAZARDOUS SUBSTANCE ON THE SITE WE WILL QUIETLY STOP WORK AND NOTIFY YOU IMMEDIATELY.



### **QUOTATION**

## 300005928

This is NOT an invoice

Page 1

Customer#: 3000000990

Bill To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street Peninsula, OH 44264

Contact Jay Nagy Contact #: 330-657-2995

Contact #:

Ship To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street Peninsula, OH 44264

Contact: Jay Nagy Contact #: 330-657-2995

Contact #:

Date: 12/06/2023

All quotes & estimates are valid for days from the above date

					anove nate
Custo	mer#: 3000000990	Customer Rep: Douglas Stevenson	Term	s: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
VM69 STAT	30 REMOTE MOBILE, E E TERM PRICING	NHANCED CONTROL HEAD QUOTE			
2	VM6930BF	VM 6000 700/800 MHZ	2,340.00 <i>-468.00</i>	1,872.00	3,744.00
2	KCH-20RV	FULL FEATURED REMOTE HEAD FOR VM SERIES RADIO	700.00 -140.00	560.00	1,120.00
2	KCT-71M2	Remote Control Cable (17 feet)	79.20 -15.84	63.36	126.72
2	KMC-65M	MIL SPEC MICROPHONE	63.50	47.12	94.24
2	KCT-23M3	DC Cable-Remote-23 FEET	-16.38 60.80	48.64	97.28
2	KMB-33M	Mounting Bracket	-12.16 15.80	12.64	25.28
2	KRK-17BF	REMOTE KIT	<i>-3.16</i> 170.00	88.00	176.00
2	597539077901	USB MICRO A-B PROGRAMMING CABLE	<i>-82.00</i> 20.00	0.00	0.00
2	KCT-46	Ignition Sense Cable	<i>-20.00</i> 15.50	12.40	24.80
2	8322000002	P25 CONVENTIONAL LICENSE	- <i>3.10</i> 380.00	304.00	608.00
2	8322000005	P25 PHASE ONE TRUNKING LICENSE	-76. <i>00</i> 135.00	108.00	216.00
2	8326000006	1024 CHANNELS/TALKGROUPS	<i>-27.00</i> 0.00	0.00	0.00



### QUOTATION

### 300005928

This is NOT an Invoice

Page 2

Customer#: 3000000990

Bill To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street Peninsula, OH 44264

Contact Jay Nagy Contact #: 330-657-2995

Contact #:

Ship To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street Peninsula, OH 44264

Contact: Jay Nagy Contact #: 330-657-2995

Contact #:

Date: 12/06/2023

All quotes & estimates are valid for days from the above date

Custo	mer#: 3000000990	Customer Rep: Douglas Stevenson	Terms	: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
2	8323000003	MULTI KEY DES	210.00	0.00	0.00
			-210.00		
2	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00
2	8326000001	P25 AUTHENTICATION, VIKING	120.00	88.00	176.00
			-32.00		
2	8324000003	OTAP (OVER THE AIR PROGRAMMING)	235.00	172.00	344.00
			-63.00		
2	KES-5A	EXTERNAL SPEAKER	64.20	54.16	108.32
			-10.04		
2	KCT-72M	Accessory Connection Cable for KCH-20RM	39.20	33.04	66.08
			-6.16		
1	FP-TK5X30	NX/ SERIES RADIO Custom Console Radio Face Plate Kenwood 5000 Series	29.40	29.40	29.40
2	RFN-1005-3C	MALE CRIMP-ON N CONNECTOR RG-58	9.12	9.12	18.24
2	EM-M11001-195	NMO Mount, 17' RF195 low loss cable, 30- 1000 MHz, no conn	26.00	26.00	52.00
2	EM-M20007	MOBILE, LOW PROFILE BROADBAND/MULTIBAND, 4G-LTE POLY PRO 698-960/1710-2500 MHZ 2 dbi gain at 7-960 mhz 3dbi at 2ghz	54.00	54.00	108.00
1	PROG-AKRON-TEMP	CITY OF AKRON RADIO SHOP CREATE PROGRAMMING TEMPLATE (ONE TIME CHARGE) PER HOUR	288.00 -216.00	72.00	72.00
2	PROG-AKRON-MOBILE	MOBILE RADIO PROGRAMMING BY THE CITY OF AKRON	36.00	36.00	72.00
2	PROG-AKRON-P25A	P25 AUTHENTICATION SET UP BY AKRON	25.00	25.00	50.00



### **QUOTATION**

### 300005928

This is NOT an Invoice

Page 3

Customer#: 3000000990

Bill To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street Peninsula, OH 44264 Ship To:

Village of Peninsula PD Attn: Jay Nagy 1582 Main Street

Peninsula, OH 44264

Contact Jay Nagy

Contact #: 330-657-2995

Contact #:

Contact: Jay Nagy Contact #: 330-657-2995

Contact #:

Date: 12/06/2023

All quotes & estimates are valid for

days from the above date

Customer#: 3000000990

Customer Rep: Douglas Stevenson

Terms: NET 30

Qtv Ite

Item

Description

List Price / Discount

Price

Extended

Acceptance of Proposal - The above prices and specifications are satisfactory and are hearby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal:

\$7,328.36

Tax:

\$0.00

Total Quote :

\$7,328.36

Signature of Acceptance

Date

Vasu Communications, Inc. 8221 Cleveland Ave., NW North Canton, OH 44720 Phone: 330-244-5465

### Brad Bryan

From: Sent:

Steve Craig <sjcraig2@icloud.com> Friday, December 15, 2023 11:01 AM

To: Subject: Admin@villageofpeninsula-oh.gov

Request for seat on Master Plan Steering Committee

Attachments: Untitled attachment 00128.docx

Mayor and Council,

Please consider me for selection for one of the two residental seats on the Steering Committee per my written request attached...

And please confirm your receipt of this email.

Thanks, Steve Craig (330) 760-7525 To: Village of Peninsula Council, via Village Administrator

From: Steve Craig, 6086 Riverview Road, Peninsula, Ohio 44264

Date: December 14, 2023

Subject: Request for Consideration by Village Council for membership on recently created "Steering Committee" for work on recently authorized "Master Plan" for the Village of Peninsula.

Dear Council Members.

In response to Village Council's request that any resident interested in serving on the "Master Plan Steering Committee" for one of two seats to be selected, by Council, representing a local, residential "voice" on said Committee, I respectfully request your consideration of myself.

I believe I can provide valuable contributions to the Master Planning process, and cite the following background summarizing my relevant experience:

### Education:

- o Bachelor of Science degree in Mechanical Engineering.
- Master degree in Business Administration.
- o Course work in historic preservation and municipal planning.

### Village of Peninsula, Ohio Governance:

- o Elected and served on Village Council.
- o Elected and served as Mayor.
- Elected and served on Planning Commission.
- o Served as interim Zoning Inspector.
- Served on Valley Fire Board.
- o Initiated and served on 2003 comprehensive Long Range Plan process, including:
  - Working with professional planning vendors.
  - Arranged for significant community and stakeholder input with open and transparent municipal planning meetings, including regional stakeholders such as the Cuyahoga Valley National Park, local business leaders and Chamber of Commerce, churches, and non-profits.

### Community Service:

- o Founding member of Boston Township Hall Committee.
- Current board member of the Peninsula Foundation (a position which I can resign from, should council like to limit seats with any affiliation to other organizations with seats on the Steering Committee).
- Founder of 501c3 non-profit art school: the Peninsula Art Academy.

- Main Street Peninsula committee.
- Currently organizing for creation of 501c3 historic trades school: Peninsula Historic Trades Academy.

# • Other relevant Experience and Affiliations:

- Resident, property owner and raised my family (wife and two children) in Peninsula since 1979.
- Member Mother of Sorrows church.
- Short-Term Rental permit holder.
- Recently retired owner and executive in regional manufacturing company, with extensive experience in finance and sustainable business processes.
- o Member: Cleveland Restoration Society.

In closing, I would very much like to serve on the Steering Committee, and can make myself available to interview further or answer any questions council may have regarding my qualifications.

Looking forward to your selection.

Sincerely,

Steve Craig 6086 Riverview Road Peninsula, Ohio 44264

Email: sicraig2@icloud.com

Cell: (330) 760-7525

### **Brad Bryan**

From: Sent:

Daniel R Schneider Jr <Mayorpeninsula@outlook.com>

Tuesday, December 19, 2023 10:52 PM

To:

Nancy Holdsworth

Subject: Attachments: Fwd: Resident representative for the master planning steering committee

Steering Committee Nomination as a Resident.docx

### Get Outlook for iOS

From: Karen Walters <karen@peninsulahistory.org> Sent: Tuesday, December 19, 2023 7:57:51 PM

To: 'Daniel R Schneider Jr' <Mayorpeninsula@outlook.com>

Subject: Resident representative for the master planning steering committee

### Hi Danny,

As you know I may have the opportunity to serve as the representative for the Chamber of Commerce. If not...I would be honored to represent the residents.

Thanks Karen Hello Peninsula Council Members,

I would like to be considered to represent the Residents of the Village of Peninsula on the Advisory Steering Committee for the Master Plan for the Village of Peninsula.

As we all know, the Village of Peninsula is a small Village located between Akron and Cleveland. The Village has roughly 550 residents that share their home with over 2 million visitors a year. It's natural beauty and charm, along with its proximity in the heart of the Cuyahoga Valley National Park, has made it a destination for many to visit. The next 5-10 years are going to bring many changes to Peninsula. We will likely have centralized infrastructure in our future. We have an aging population and we have a National Park that is exploding with popularity. So how do we navigate these changes and potential growth, while still keeping Peninsula the small town that we all love? How do we allow Peninsula to evolve with services and businesses that support the residents and visitors alike. We have unique challenges that take careful planning from people that understand Peninsula and have a stake in working to find solutions that are best for the people that live, work and visit this community. We recognize that change can be good and exciting, but it can also cause harm if not controlled through careful planning.

Why do I feel that I am uniquely qualified to be a member of this important Committee?

- My family has lived and worked in the Village of Peninsula for 6 generations
- I have personally witnessed the effects from CVNP, both good and bad, on our community. I was here during the acquisition of land, I witnessed the changes to the community and I have worked to improve the dialogue between the Village and the Park to find compromise that work for those that live here and the greater community.
- I manage the Peninsula Foundation that works to preserve the culture, promote the arts and promote entrepreneurial business in the Village.
- I am the Artistic Director for the Voices in the Valley music program at the G.A.R. Hall which brings International, National and Regional Roots Musicians to Peninsula!
- I served on the original wastewater advisory committee initially charged with investigating possible options for managing wastewater in the wastewater district in Peninsula.
- I currently serve as the Chair for the Peninsula Planning Commission. I have served on the Planning Commission for 9 years. Under my tenure we have:
  - o Revised the Long-Range Plan
  - Analyzed and revised the zoning code in Peninsula
  - o Worked with other Planning Commission members to write the current legislation and controls for Airbnb's in the Village
  - o Helped to write the historic overlay to save our historic structures in Peninsula
- I have been a Chamber of Commerce Trustee for 10 years
- I served on the committee that chose the firm to write the Master Plan for the Village
- I organized (and am still working towards) making the Village of Peninsula a Main Street community as administered through Heritage Ohio.
- I organize the Music on the Porches event for the Peninsula Chamber of Commerce.

In closing I would be honored to represent the residents of Peninsula. I feel I am uniquely qualified to do so. I live and work in this community and what happens here matters to me.

Thank you for your consideration

Karen James Walters

### **Brad Bryan**

From:

Daniel DeAngelo <daniel\_deangelo@yahoo.com> Thursday, December 28, 2023 4:38 PM

Sent:

To:

Faith Dorton

Subject: Attachments: Village of Peninsula Area Master Plan Steering Committee Letter of Interest Peninsula Master Plan Steering Committee Application - DeAngelo.pdf

Hi Faith,

Please find attached my Area Master Plan Steering Committee Letter of Interest.

Thanks and Have a very Happy New Year!

Daniel DeAngelo Architect + Urban Planner 6000 S. Canal St. 216.956.1470

Re: Village of Peninsula Area Master Plan Steering Committee Letter of Interest

Date: 12.28.23

Dear Mayor Schneider and Village Council,

The Area Master Plan process that the Village is about to embark on will have a strong impact on what the community will become over the next few decades. As a concerned resident and planning professional, I would like to express my strong interest in serving on the Master Plan Steering Committee

I am an architect and urban planner by profession, currently working for the City of Akron. In that capacity I have been involved in the development of many neighborhood master plans. I was the project manager for the recently completed Merriman Valley Master Plan, which involved many of the same issues facing the Village of Peninsula, and it required finding agreement among groups with differing viewpoints.

In addition to my master planning work, I collaborate on street design issues with Akron's Engineering department, so I am comfortable working with ODOT and their road design requirements. I also have extensive knowledge of zoning codes and the best practices for supporting development while preserving the desired character of neighborhoods.

Prior to working in government, I spent 5 years in the private sector working for one of the best planning firms in the country. That experience helps me understand the master planning process from the consultant's point of view. To every project I work on, I bring my problem-solving skills and my ability to engage in constructive dialogue to reach consensus. Having this broad range of experience allows me to act as an unbiased bridge between the consultant and the village's residents, business owners, and other stakeholders.

The Area Master Plan is so important for guiding both preservation and development in the village, while addressing important issues that have become more relevant since the Village Long Range Plan was completed. These issues include managing downtown visitor parking, regulating short-term rentals, and developing detailed solutions to the traffic backups at the intersections of Main St. and Akron-Peninsula Rd. and Riverview Rd. We need to balance protecting the Peninsula's historic character with the need for economic development to support the long-term fiscal viability of the village. I believe Peninsula can embrace its status as a National Park Gateway Community, while ensuring that it remains a great place for families to call home.

Since my wife and I moved to Peninsula 4 years ago, we have come to embrace this place and its sense of community. I would be honored to assist the Village and its residents as we go through this planning process together.

Sincerely,

Daniel DeAngelo Architect + Urban Planner 6000 S. Canal St. 216.956.1470

### **Brad Bryan**

From: Sent: Amy Non <refunders@gmail.com> Friday, December 29, 2023 10:02 AM admin@villageofpeninsula-oh.gov

To: Cc:

dsteidl@villageofpeninsula-oh.gov

Subject:

Letter of Intent for Area Master Plan Steering Committee

Attachments:

AF-HLetterofIntent.pdf

Attached, please find my letter of intent for the Area Master Plan Steering Committee.

I am happy to talk through any questions you might have, Amy Frank-Hensley 440 552-3944 I am excited to apply for the Village Area Master Plan Steering Committee. As one of the residents who approached the county to help fund this initiative, I am obviously a supporter of the concept and ready to be a productive member. Here are some reasons why I would be a good addition to the team.

- 1. Professional Experience: I have extensive experience working at the strategic level, both professionally and with public entities. As the president of the Mentor Public Library Board of Trustees, we created a new strategic plan that heavily engaged patrons and resulted in an actionable plan. The plan included land use strategies which resulted in key purchases. The overall outcome of my time on the board included increased community support and engagement.
- 2. Unique Perspective: My husband and I are thoroughly invested in the Peninsula community and offer connections and perspectives that will complement the other committee members. I am an active member of the Peninsula Home and Garden Club and a trustee on the board of the Peninsula Library and Historical Society. As an avid outdoor enthusiast, I have also developed connections with multiple smaller non-profits and clubs that enjoy, support and preserve the surrounding landscapes.
- 3. Personal Commitment: We are invested in this community as we've made it our home and I hope to help preserve the history and unique features we enjoy as residents. I have been a regular attendee of both the Village Planning Commission and Village Council meetings. I am one of the few residents in the village that has my own printed copy of the Long-Range Plan and have reviewed it thoroughly. As a committee member you can count on me to do my homework and assist others as needed.
- 4. Creative Team Player: In the workplace I have received more than six professional innovation awards, (I say "more than" because I've lost count at this point). These are awards where solutions have achieved value beyond expectations. I am often called upon to consult with groups because 'I think differently' and am known for helping teams get results. Most recently, I was recognized in the workplace for creating a psychologically safe environment during a large group session. If I were to join the committee, I hope to help stretch the thinking in a safe and effective way.

On a final note, I fully embrace the group process and recognize the value of a diverse group of people working together towards a common goal. As Ken Blanchard says "None of us is as smart as all of us."

Thank you for considering my application. I look forward to the opportunity to contribute to the Area Master Plan Steering Committee.

Sincerely,

Amy Frank-Hensley 6112 N Locust St / 440 552-3944 / refunders@gmail.com

# Brad Bryan

From: Sent:

Sarah Yajko <sarahyajko@yahoo.com> Friday, December 29, 2023 4:42 PM admin@villageofpeninsula-oh.gov

To: Subject:

Interested in master plan steering committee

Hello,

My name is Mike Yajko and I live at 6117 N Locust St, Peninsula. I would like to be considered for the Village Area Master Plan Steering Committee.

Thank you, Mike Yajko 513-252-3732 Sent from my iPhone

VILLAGE OF PENINSULA, OHIO	
RESOLUTION NO.: 01-2024	
INTRODUCED BY:	
DATE PASSED:	

AN EMERGENCY RESOLUTION INDICATING THE VILLAGE OF PENINSULA'S DESIRE TO PARTICIPATE IN THE COUNTY OF SUMMIT 2024 ROAD PAVEMENT MAINTENANCE AND MARKING PROGRAM AND AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE COUNTY OF SUMMIT, THROUGH THE SUMMIT COUNTY ENGINEER, FOR CERTAIN ROAD PAVEMENT, MAINTENANCE, AND MARKING WORK THROUGH THE PROGRAM

WHEREAS, certain portions of Riverview Road and other Village roads require maintenance and repairs; and

WHEREAS, the Village recognizes that collaboration with the County through the County Road Pavement Maintenance and Marking Program ("the Program") will result in cost advantages to the Village due to better prices on materials, scheduling efficiencies of the service provider, and a savings on engineering and project supervision costs; and

WHEREAS, the Village hereby expresses its desire to participate in the Program for the purpose of effectuating the road repairs referenced in the attachment hereto (hereinafter referenced as "the Project"); and

WHEREAS, the estimated construction cost for the Project (hereinafter referenced as the "Project's Construction Cost") is estimated to be \$225,000; and

WHEREAS, the County Engineer plans to seek and award bids for the 2024 County Road Paving and Maintenance Program, including the Village of Peninsula Project referenced herein, with a not to exceed cost of \$250,000 for the Project; and

WHEREAS, the Village agrees to provide funding for the Project in an amount not to exceed \$250,000; and

WHERAS, the Summit County Engineer and Village desire to enter into the attached Agreement to confirm the Project's estimated construction cost and designate the County of Summit as the lead agency for administration of competitive bidding of the Project; and

WHEREAS, said Agreement will cite the Village's share of the Project's Construction Costs as an amount not to exceed \$250,000; and

WHEREAS, this Council has determined that authorizing the Mayor to enter into this Agreement with the County of Summit is necessary and in the best interests of the Village of Peninsula.

### RESOLUTION 01-2024 PAGE TWO

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Peninsula, Summit County, Ohio, to wit:

SECTION 1. Council hereby and herein expresses its interest in participating in the County of Summit Road Paving and Maintenance Program in 2024 and authorizes the Mayor to enter into the attached Cooperative Agreement, or an Agreement that is substantially similar thereto, with the County of Summit, through the Summit County Engineer, relating to the Program for the paving, maintenance, and marking work for the Project specified herein, with the estimated Project Construction Cost to the Village of \$225,000 and the net estimated maximum cost commitment from the Village being an amount not to exceed \$250,000.

<u>SECTION 2.</u> All formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council, and all deliberations of this Council or any of its committees that resulted in such formal action were taken in meetings open to the public and/or in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and welfare of the residents of the Village of Peninsula for the reason that it will assist with providing safe and convenient travel within the Village and its prompt adoption is necessary to permit the Village to participate in the program in 2024, and therefore, this Resolution shall take immediate effect upon its passage.

IN WITNESS WHEREOF, we lot	IN WITNESS WHEREOF, we have hereunto set our hands this day, 2024.				
Passed:	Daniel Schneider, Jr., Mayor				
Attest:	Katie Iaconis, Fiscal Officer				
Approved as to Legal Form.					
	Bradric T. Bryan, Solicitor				

# RESOLUTION 01-2024 PAGE THREE

do hereby o	tie Iaconis, Fiscal Officer of the Village of Peninsula, Summit County, Ohio, certify that the foregoing Resolution was duly passed by the Council of the eninsula, at a meeting held on the day of, 2024.
	Katie Iaconis, Fiscal Officer
	Posting Certificate
	tie Iaconis, Fiscal Officer of the Village of Peninsula, Summit County, Ohio, ify that there is no newspaper published in the Municipality, and publication
	oing Resolution was made by posting true and accurate copies thereof at
	nost public places in the Village as previously determined by Council, each
	of at least fifteen days, commencing on the day of, 2024, as follows:
1.	Torry Lumber & Supply
1. 2.	Terry Lumber & Supply; Valley Fire District;
3.	Peninsula Library & Historical Society;
4.	Peninsula Village Hall Lobby; and
5.	Peninsula Post Office.
	Katie Iaconis, Fiscal Officer